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WM

Appl No: 09/490,061
Attorney Docket: 0905-0226P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Yoshi KAWAOKA Conf.: 6688
Serial No.: 09/490,061 Art Unit: 2172
Filed: January 24, 2000 Examiner: H. Pham
For: IMAGE FILE APPARATUS AND METHOD

RECEIVED

MAR 19 2004

REPLY UNDER 37 C.F.R. § 1.116

Technology Center 2100

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

March 17, 2003

Sir:

In reply to the Examiner's Final Office Action dated December 17, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application as follows:

- Amendments to the claims beginning on page 2; and
- Remarks/Arguments beginning on page 5.

Please do not enter
Hung Pham
04/02/04

2700
AF



MS AF
REPLY UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2172

PATENT
0905-0226P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:	Yoshiki KAWAOKA	Conf.:	6688
Appl. No.:	09/490,061	Group:	2172
Filed:	January 24, 2000	Examiner:	Hung Q. Pham
For:	IMAGE FILE APPARATUS AND METHOD		BECE

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MAR 19 2004

LARGE ENTITY TRANSMITTAL FORM
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

Technology Center 2100

MS AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

March 17, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	6	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP


By _____

D. Richard Anderson, #40,439

HNS
DRA/HNS/te
0905-0226P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)

(Rev. 02/08/2004)